

Marine society and its

cultural world

## All around the world of fishing

there is a social and familiar structure with women as main characters.

Surrounding fishermen's families there is a very

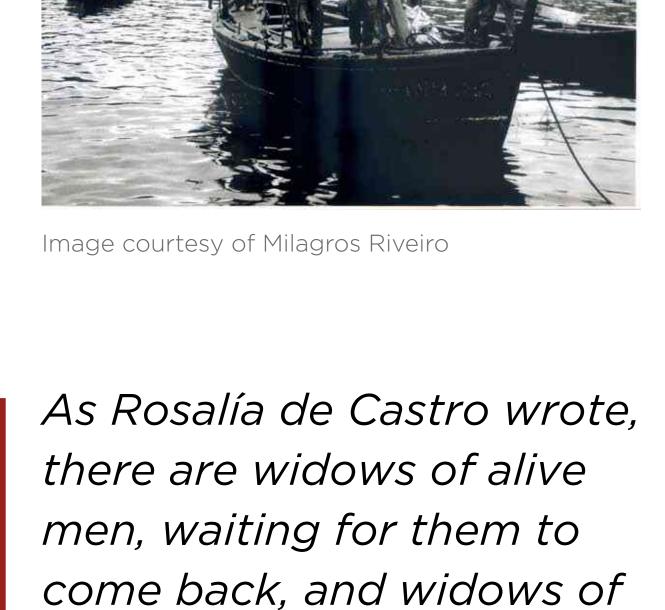
important cultural richness

treasured through generations and it is reflected in proverbs, traditions, legends...

Women have a leading role in marine societies

## Traditionally, men spent most of the time away. They are in charge of fishing, and once in

land it is women who are in charge of selling fish, managing money for the needs of the house and the education of the children.



with the environment that would be their workplace and they used to get close to the sea, to the beaches or the harbour to play.

Children soon got in contact

dead men in mourning for the

death of their men at sea.

## When men got married,

have a lot of children.

Family and legacy

Since men very soon

collaborated in economy,

because with only eight or nine

years of age already sailed to

sea seamen families used to

they left their homes, which were usually inherited by the youngest daughter, the last one to marry and the one in charge of taking care of the parents when they grew older.

When there wasn't enough

used to sleep in the boat.

space at home, the older sons

Sayings, superstition, traditions and legends: a rich heritage Por San Xoán a sardiña molla

o pan (literal translation: Near

St. Johns day, sardine soak

the bread) it is an example

to the world of the sea and

an example of traditional

knowledge and culture. It

means that close to the date

of the many proverbs related

of ST John, at the end of June, is the best time to eat sardines because they are more greasy and tasteful.

Marine superstitions are many,

including the fac of priests not

being very well accepted near the harbour, nor named on board, or when there weren't any catches, fishermen made a child to urinate on the boat or the gears.

One of the most known traditions is the maritime procession with the boats nicely decorated in the day of the Carme. Another ancient tradition in some ports was to

walk up to a hermitage when

the wind didn't favour fishing

or the returning of the boats.

Among the legends related to

explaining that in many places

the sea we can find the one

near the coast they feared the presence of the Orco, a dreadful being that used to walk down from the woods to the beaches in stormy nights to dive into the sea.

Many common expressions in the coast as "Bótame un chicote" (Literally "Give me a

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rope", which means give me a hand) or "Non me enlees o palangre" (Lit. "Don`t mess with the nets", which means, leave me alone), have their origins in the world of fishing.

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